



AGENDA

SPRINGMAN/ATTEA PTA MEETING MINUTES

Wednesday, February 13, 2019

Attea – 7:00 p.m.

ATTENDEES: Anne Burke, Dana Doffin, Neela Johnston, Jennifer Litel, Megan McClung, Beth Miller, Margaret Pasquesi, Theresa Rasmussen, Maura Stanton, Tara Tranas, Jason Kaiz, Mark Richter

7:00 **Welcome and call meeting to order**

Dana Doffin

7:00 **Approval of January Meeting Minutes**

Anne Burke (Secretary)

Approved at 7:09 PM

7:05 **Principal Reports**

Mark Richter and Jason Kaiz

Jason Kaiz - Springman

- *STEM Field Trip was a few weeks ago, and was a huge success.*
- *The GEF Recital Night took place on Thursday, January 24.*
- *The Staff Chili Cookoff took place on Friday, January 25.*
- *The Math Club participated in a math competition, and one student will be moving onto the State Math Competition.*
- *Band: There will be an in-school concert on March 7th prior to when the band performs at IGSMA*
- *Pennies for Pasta: The Kind Club is hosting Pennies for Pasta. All students can bring in change to donate to the Leukemia Foundation. Each team represents a different superhero.*
- **March 1st, 2nd and 3rd:** *Fiddler on the Roof*
- **March 1st:** *Conferences will take place. The link will be live this Friday, February 15th.*
- **March 19th:** *Parent Night for 5th Grade. Parents of students with IEP's will start at 5:30 PM, followed by parents of all students at 7 PM.*
- **March 9th:** *Teachers will hold professional development and do a "deep dive" into all of the data from tests.*
- **June 3rd:** *Make-up date for the Holocaust Museum*
- *Saturday Open Gym will continue up until Spring Break (at least). There have been approximately 10-20 students each Saturday.*

Mark Richter - Attea

- *There has not been an official word given in regard to adjustments to the calendar due to the snow/cold days. All 8th grade activities, however, will remain the same.*
- *The Staff Chili Cookoff took place - there was a repeat winner.*
- *The elevator at Attea is currently broken, which is a very negative impact for students in wheel chairs and with mobility issues. The expected repair time will not be known until tomorrow (Thursday) AM.*
- **March 16th, 17th 18th:** *Marry Poppins, Jr.*



- *Wrestling - some of the schools in the area have their own wrestling teams, Maple (in Northbrook) is one of the schools and is opening its doors to other schools. Outside schools can pay to join a “Coop” and pay Maple to be a part of the wrestling team. There are a total of 8 District 34 students participating in the Cooperative.*
- *Character Counts appreciates the donation from the PTA, and will invite District 34 students to participate in Character Counts activities and events this upcoming summer.*
- *The GBS Interact Club has invited all District 34 schools to participate in a Bernie’s Book Drive. It was not launched well, so there will be better coordination in the future.*
- *The schools are looking at sending a letter to all 8th grade families in regard to graduation activities and how to finish this year strong. This will be sent at the end of this month or early March.*
- *The Student/Staff basketball game will take place this Friday, February 15th.*
- *Project Enable is still taking place, which is a program focused on building prosthetic hands using a 3D printer provided by GEF. Students have the opportunity to build prosthetic hands for kids needing a hand.*

7:40 **Attea Grants**

- Review Proposal for AtoZ Subscription for 1 year only.
 - **French and Spanish classes can use this subscription. The kids can read books on their iPads and then print them off. Two teachers have asked for approval to purchase this subscription. The cost is \$219.90.**
 - **Brian Engle will give final approval.**
 - **Tara Tranas made motion, Theresa Rasmussen provided a “second” motion. All approved.**

Graduation Updates

- Donation of Gowns: **Pattie Pat and Jennifer Kramer have asked that boxes be set-up at both graduations for students to place the gowns in following the ceremonies, so they can be donated.**
- DJ Secured: **Both schools have secured DJ’s for the after-parties. They are the same DJ’s as years past.**
- Great America/Party Letter/Fee per student for each activity: **This will be sent out in late February/early March. The party and t-shirt cost is \$25.**
- Graduation at GBS
 - Attea: **Monday, June 3rd**
 - Springman: **Tuesday, June 4th**

Spirit Wear

- Student Councils were engaged to discuss our offerings at both schools
- Selling to incoming 5th Grade Parents

ArcLight Movie Fundraiser

- Tuesday, February 12th 2019 at 11:00AM: **“School of Rock” will be shown. Kids will get a deal on pop and popcorn. Each child \$9. There will be 5 parents attending to watch the kids. The theatre can hold up to 200 kids. There are 100 kids signed up to date.**

Conference Lunches



□ March 1st:

- The PTA will provide lunch for the teachers on Conference Day.

7:50 **Guest Speakers:**

Megan McClung and Beth Miller

“Benefits of Balanced Parenting”

Please note the PTA meeting dates for the remainder of 2019:

March 13th (Wednesday) at 7:00 p.m. at Springman

April 9th(Tuesday) at 9:15 a.m. at Springman

May 7th (Tuesday) at 9:15 a.m. at Attea - LAST MEETING